

Study Objectives

MPLS
Aug 30, 2021

The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- Conversion, Regeneration & Sanctification: Interpretive Lens
- 1 John Structural Diag. Chap 2.18-19

Sabbath Rest

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Study Method



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

Blood of Christ



- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

Fellowship of LIFE



- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Sabbath Rest



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



Link

NO OTHER GOD

~ You Are My King ~

[Link](#)



A.M.HILLS



SCRIPTURAL HOLINESS
&
KESWICK TEACHING
COMPARED

CHAPTER 9

MUCH THESE THESE PREACHERS
CALL HOLINESS IS ONLY
REGENERATION

Eternal Life

Glorification

Adoption

Redemption

Sanctification

Justification

Regeneration

Belief in Gospel

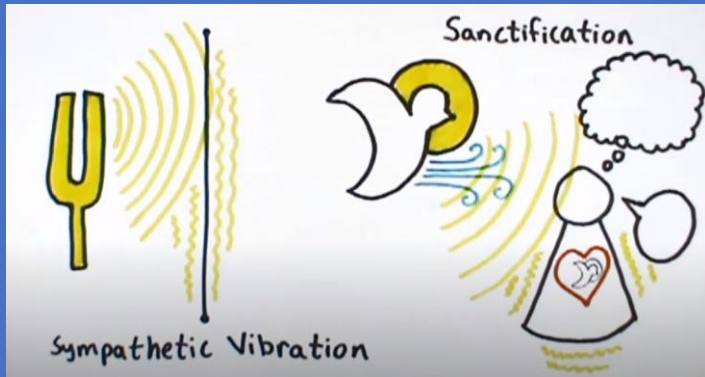
Repentance

Salvation

Eternal Death (Hell)



LINK



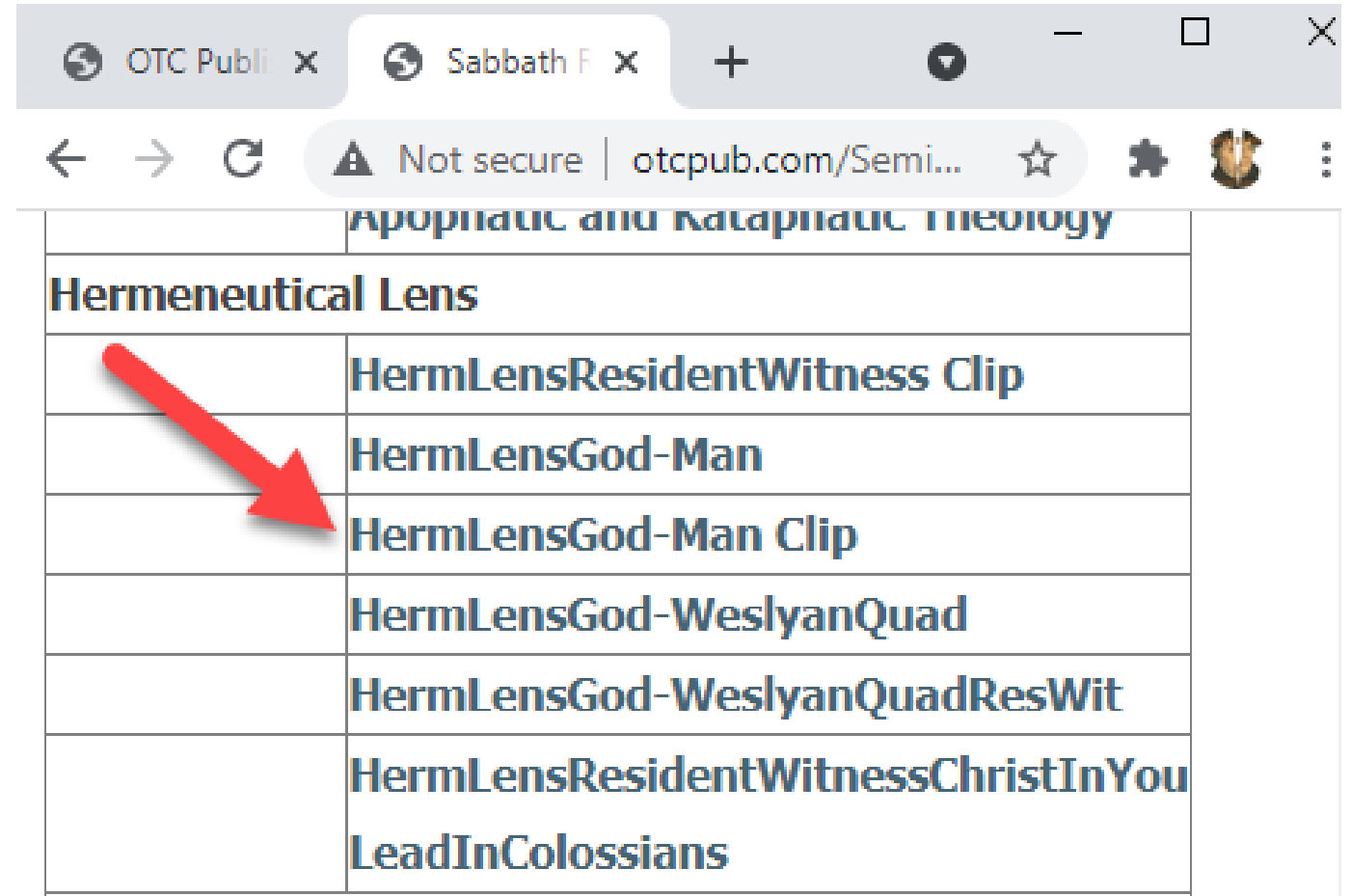
LINK



1 John

The Quad

- Doctrinal Key Words/Concepts
 - Adoption
 - Conversion
 - Redemption
 - Justification
 - Sanctification
 - Repentance
 - Belief in Gospel
 - Regeneration



The screenshot shows a web browser window with two tabs: 'OTC Publi' and 'Sabbath F'. The address bar shows 'Not secure | otcpub.com/Semi...'. Below the browser, a table is displayed with the following content:

Apophtatic and Kataphatic Theology	
Hermeneutical Lens	
	HermLensResidentWitness Clip
	HermLensGod-Man
	HermLensGod-Man Clip
	HermLensGod-WeslyanQuad
	HermLensGod-WeslyanQuadResWit
	HermLensResidentWitnessChristInYou
	LeadInColossians

Eternal Life

Glorification

Adoption

Redemption

Sanctification

Justification

Regeneration

Belief in Gospel

Repentance

Salvation

Eternal Death (Hell)

Paul Washer

[LINK](#)

The power of regeneration
2 Cor 5:17-18

Back to the Word of God conference

Holmavatn, Norway

January 25, 2014

[LINK](#)

God's Role in Regeneration

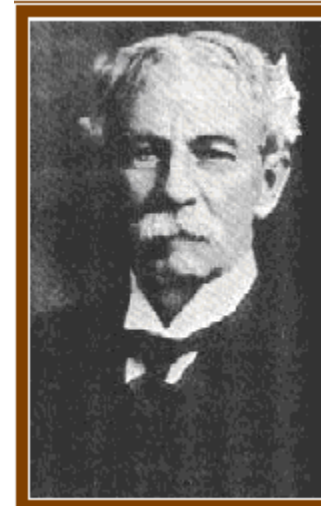
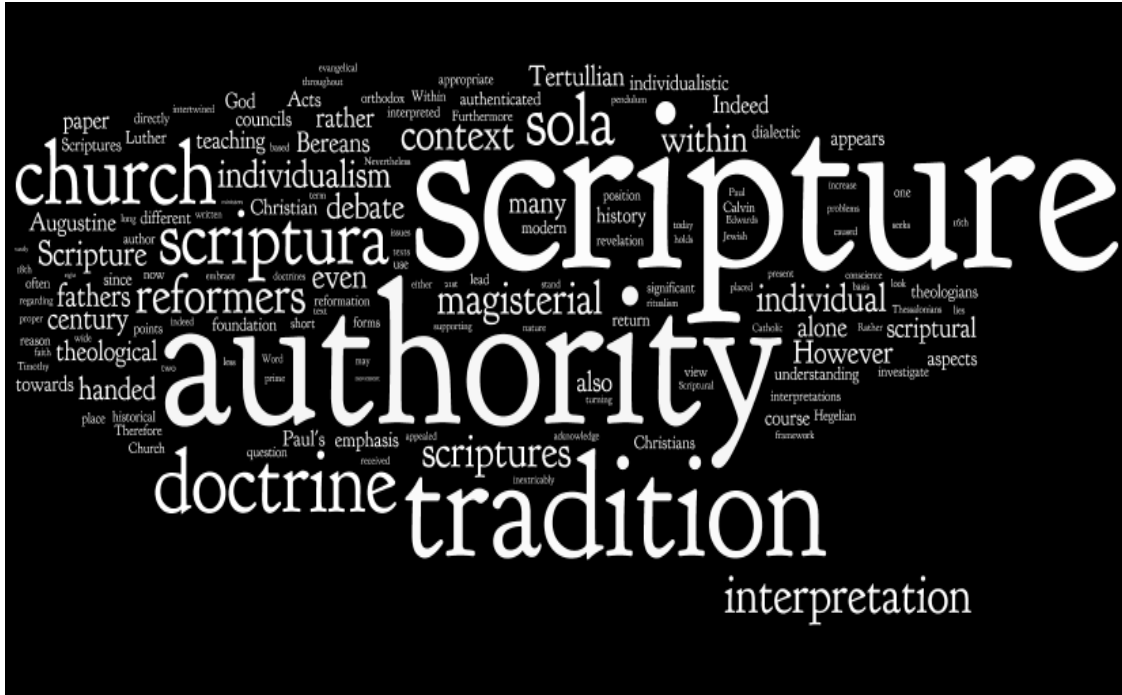
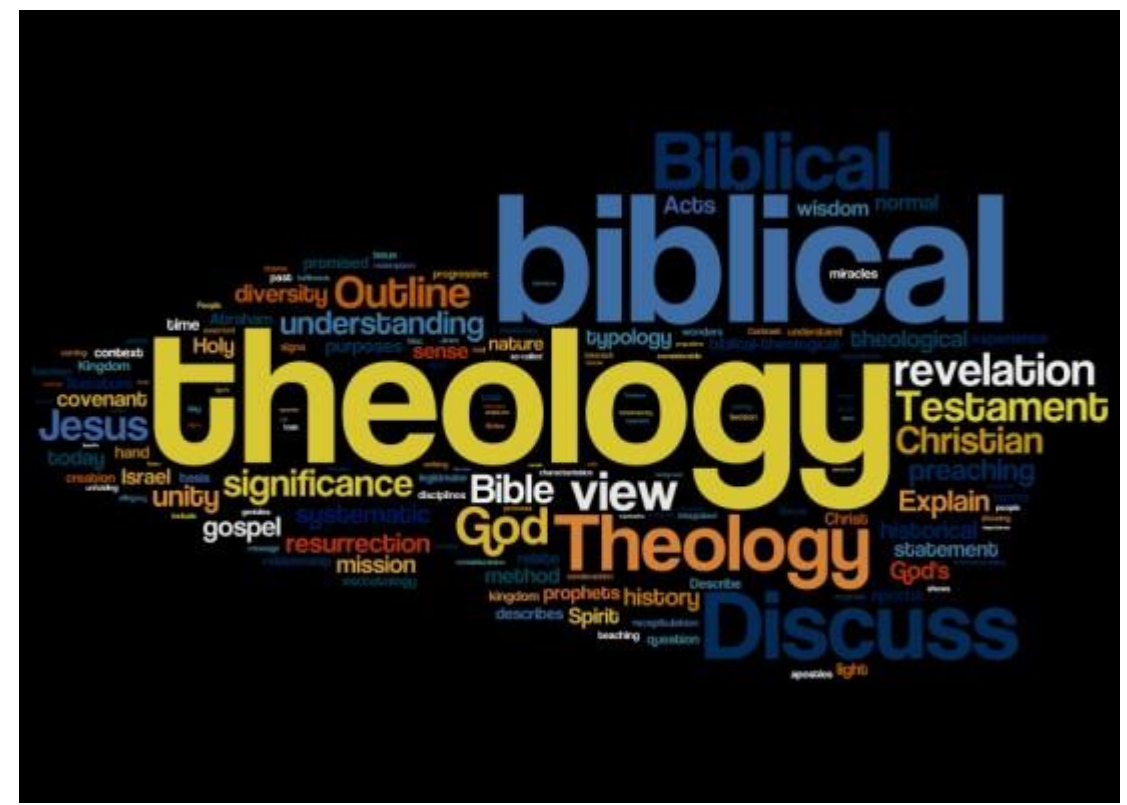


Fundamental Christian Theology By A.M. Hills



[LINK](#)

This was the first important work by a holiness theologian after the Holiness revival and the passing of John Miley. A. M. Hills was a Congregationalist, then a sanctified Nazarene. He exercised a powerful influence as revivalist, educator, theologian and author. He was a contemporary with C. W. Ruth, W. B. Godbey, Martin Wells Knapp, Seth C. Rees, Beverly Carradine and many other holiness theologians.



SYSTEMATIC THEOLOGY A COMPENDIUM DESIGNED FOR THE USE OF THEOLOGICAL STUDENTS [LINK](#)

BY
AUGUSTUS HOPKINS STRONG, D. D., LL. D.
1903

Augustus Hopkins Strong (3 August 1836 – 29 November 1921) was a Baptist minister and theologian who lived in the United States during the late 19th and early 20th centuries. His most influential book, *Systematic Theology*, proved to be a mainstay of Reformed Baptist theological education for several generations.

REASONABLE Faith

with William Lane Craig



1 **1 DOCTRINE OF ELECTION** Doctrine of Salvation - Part 1: Doctrine of Election
ReasonableFaithOrg
18:06

2 **2 CALVINISM CONTINUED** Doctrine of Salvation - Part 2: Election & Calvinism Continued
ReasonableFaithOrg
18:46

3 **3 REGENERATION & ARMINIANISM** Doctrine of Salvation - Part 3: Regeneration & Arminianism
ReasonableFaithOrg
20:27

4 **4 ARMINIANISM CONTINUED** Doctrine of Salvation - Part 4: Arminianism Continued
ReasonableFaithOrg
14:51

5 **5 EVALUATION OF CALVINISM & ARMINIANISM** Doctrine of Salvation - Part 5: Evaluation of Calvinism and Arminianism
ReasonableFaithOrg
20:43

6 **6 MYSTICAL UNION** Doctrine of Salvation - Part 6: The Mystical Union of the Believer with Christ
ReasonableFaithOrg
19:02

7 **7 MYSTICAL UNION (CONTINUED)** Doctrine of Salvation - Part 7: Continued - The Mystical Union of the Believer with Christ
ReasonableFaithOrg
11:50

8 **8 METAPHORS FOR MYSTICAL UNION** Doctrine of Salvation Part 8: Metaphors for Mystical Union
ReasonableFaithOrg
16:10

9 **9 APPLICATION OF MYSTICAL UNION** Doctrine of Salvation Part 9: Application of Mystical Union to Our Lives
ReasonableFaithOrg
14:28

10 **10 REGENERATION & NEW BIRTH** Doctrine of Salvation Part 10: Regeneration & New Birth
ReasonableFaithOrg
21:44

11 **11 HOW REGENERATION OCCURS** Doctrine of Salvation Part 11: How Regeneration Occurs
ReasonableFaithOrg
19:30

12 **12 DIFFERENT VIEWS OF JUSTIFICATION** Doctrine of Salvation Part 12: Different Views of Justification
ReasonableFaithOrg
18:09

13 **13 JUSTIFICATION ASSESSMENT OF VIEWS** Doctrine of Salvation Part 13: Assessment of Competing Views of Justification
ReasonableFaithOrg
14:54

14 **14 THE NEW PERSPECTIVE ON PAUL** Doctrine of Salvation Part 14: The New Perspective on Paul
ReasonableFaithOrg
18:37

15 **15 THE NEW PERSPECTIVE ON PAUL (CONTINUED)** Doctrine of Salvation Part 15: New Perspective on Paul - Continued
ReasonableFaithOrg
14:45

16 **16 IMPUTED RIGHTEOUSNESS** Doctrine of Salvation Part 16: Imputed Righteousness
ReasonableFaithOrg
17:39

17 **17 THE GROUNDS MEANS & RESULTS OF JUSTIFICATION** Doctrine of Salvation Part 17: The Grounds, Means, & Results of Justification
ReasonableFaithOrg
14:49

18 **18 PERSEVERANCE OF THE SAINTS: CALVINISM** Doctrine of Salvation Part 18: Perseverance of the Saints - Calvinism
ReasonableFaithOrg
22:10

19 **19 PERSEVERANCE OF THE SAINTS: ARMINIANISM** Doctrine of Salvation Part 19: Perseverance of the Saints - Arminianism
ReasonableFaithOrg
16:24

20 **20 WARNINGS AGAINST APOSTASY** Doctrine of Salvation Part 20: Warnings Against Apostasy
ReasonableFaithOrg
21:24

21 **21 ASSESSMENT OF THE COMPETING VIEWS ON PERSEVERANCE** Doctrine of Salvation Part 21: Assessment of the Competing Views on Perseverance
ReasonableFaithOrg
24:25

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Who-

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

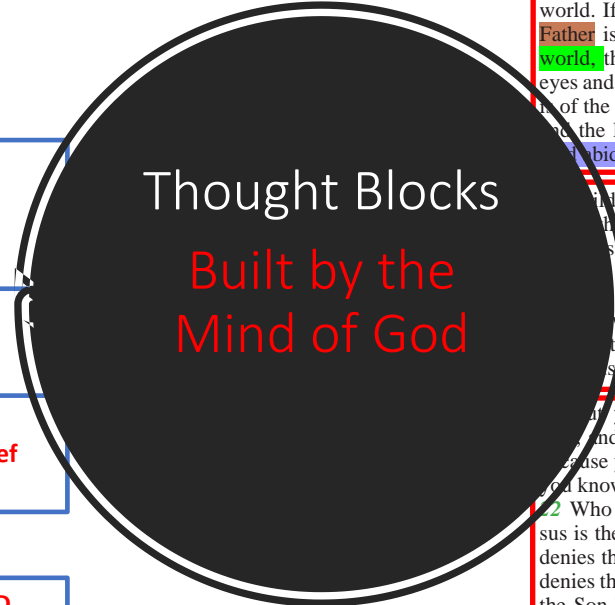
ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling



Thought Blocks

Built by the
Mind of God

1 John RSV

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but of the world. 17 And the world passes away, and the lust of it; but he who does the will of the Father abides for ever.

18 My little children, it is the last hour; and as you have heard that antichrist is coming, so now many deceivers have come; therefore we know that the hour is almost at hand. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, so that it might be plain that they all are deceivers and liars.

20 Do not be deceived; many who have been anointed by the Holy Spirit and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

Column 2

Forgiven Overcome
Abides & Known

We love Father not world
Abide forever

158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

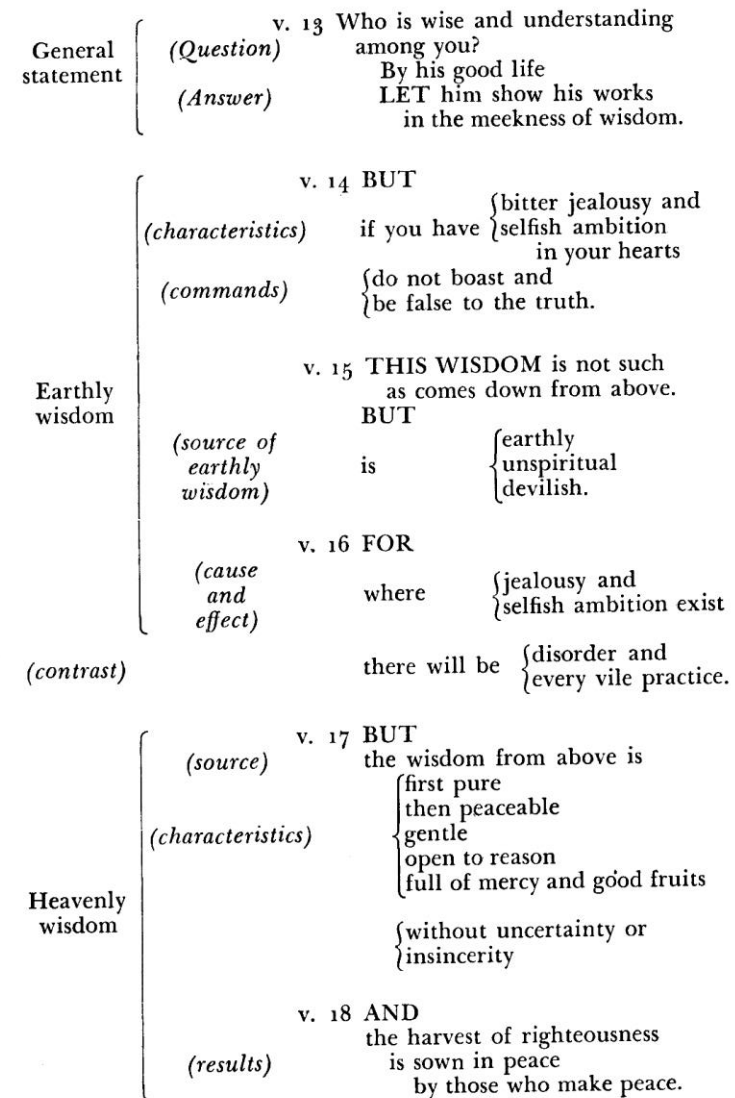
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

Structural Diagram: 1 JN 2. 18-19

Paragraph

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

As we work through the Structural Diagram, be reflecting in the background of your mind what the main theme, central point and conceptual emphasis is of the paragraph. Keeping in mind the need to retain the primary goal of John in the Epistle. Everything must work together! Be in Sync.

Structural Diagram: 1 JN 2. 18-19

Verses

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Structural Diagram: 1 JN 2. 18-19

Levels 1-4

1Jo 2:18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour.

19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

Structural Diagram: 1 JN 2. 18-19

Levels 1-4

1Jo 2:18

19

Structural Diagram: 1 JN 2. 18-19

1Jo 2:18

19

- Things Repeated
- Key Words
- Meanings?
- Bracket Ideas/Concepts
- Relationships



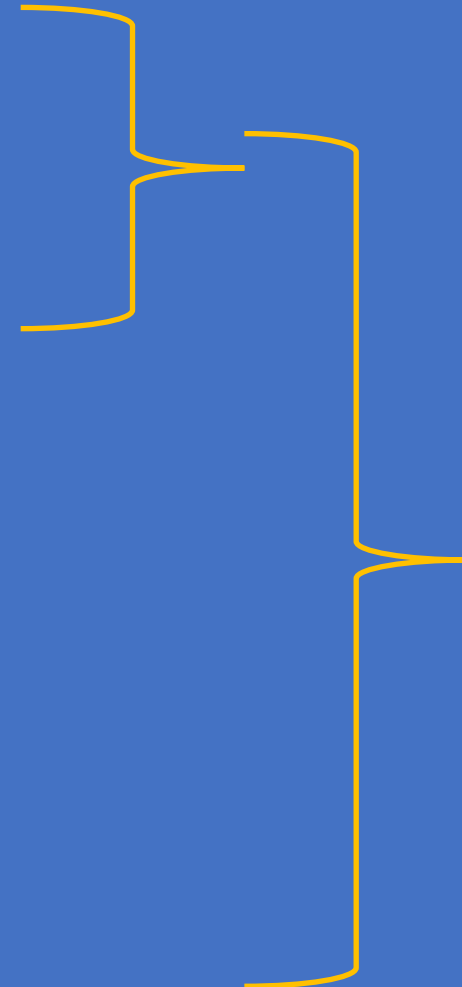
Structural Diagram: 1 JN 2. 18-19

Alternate SD

1Jo 2:18

19

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

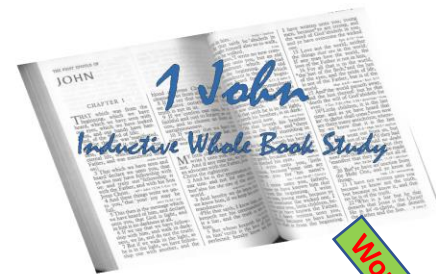


Structural Diagram: 1 JN 2. 18-19

1Jo 2:18

19

Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships



Key Words
&
Phrases

- | | |
|---------------------|---------------------|
| Abides | Jesus |
| Antichrist | Keep |
| Because | Know |
| Believe | Laid down His Life |
| Blood | Light |
| Born Of God | Love |
| Brother | Overcome |
| Christ | Perfect |
| Commandment | Righteous |
| Confidence | Savior |
| Darkness | Sin |
| Eternal Life - Life | Son |
| Fellowship | Son Jesus Christ |
| From The Beginning | Son Of God |
| God | Spirit |
| Hates | Spirit Of God Write |

LINK

?????
?????
?????

STRONGS NT ???:
STRONGS NT ???:
STRONGS NT ???:



- *The question is:*

- *The question is:*

- *The question is::*

